

TEACHER'S GUIDE

MISSION 2: "Flight to Freedom"

Name: _____

Class: _____

Date: _____

Photograph Analysis Guide

<p>What is the title of the photograph?</p>	<p>Where was the photograph taken? When was it taken?</p>
<p>Who is the photographer?</p>	<p>Who are the people in the photograph?</p>
<p>What objects, things, or animals do you see in the photograph? What are these things made of?</p>	<p>What words are in the photograph that may help you understand what the photograph is about (if there are any)?</p>

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<p>Write about things you see that indicate when the picture was taken (clothing styles, what things look like and how they are made, etc.) What might you say about the level of technology available to people at that time and place?</p>	<p>What are the people (or animals) doing?</p>
<p>What do you infer about the people and the place from all that you notice? Do the people or objects seem posed or arranged? Does it seem as if the photographer wants you to come away with a certain feeling about what is in the picture?</p>	<p>I can't make any sense of the photograph. This is probably because... (List as many reasons as you can.)</p>

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Old slave quarters near Caruthersville, Missouri.
Farm Security Administration - Office of War Information Photograph Collection
(Library of Congress)
[Lee, Russell, 1903-1986](#), photographer.
CREATED/PUBLISHED- 1938 Aug.
<http://memory.loc.gov/service/pnp/fsa/8b20000/8b20300/8b20394v.jpg>

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Interior of old slave quarters near Caruthersville, Missouri.
Farm Security Administration - Office of War Information Photograph Collection
(Library of Congress)

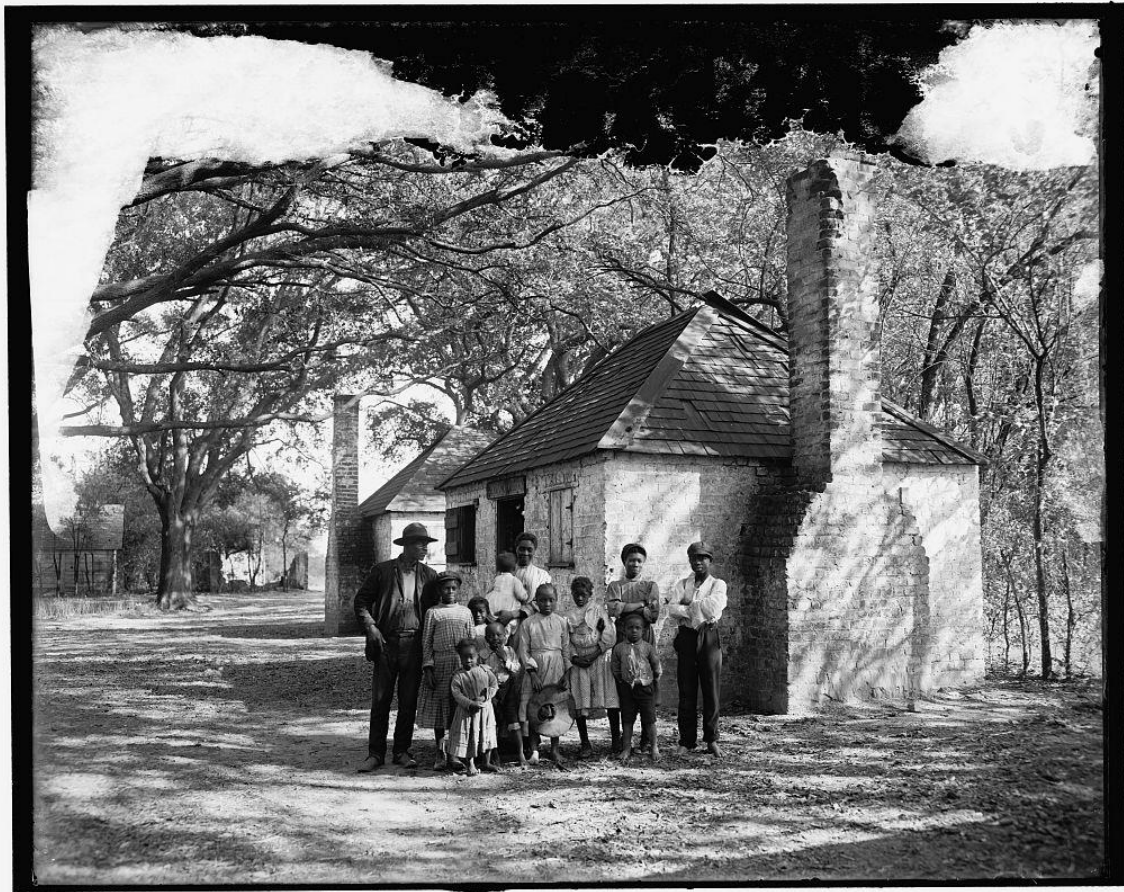
[Lee, Russell, 1903-1986](#), photographer.

CREATED/PUBLISHED- 1938 Aug.

<http://memory.loc.gov/service/pnp/fsa/8b20000/8b20300/8b20388v.jpg>

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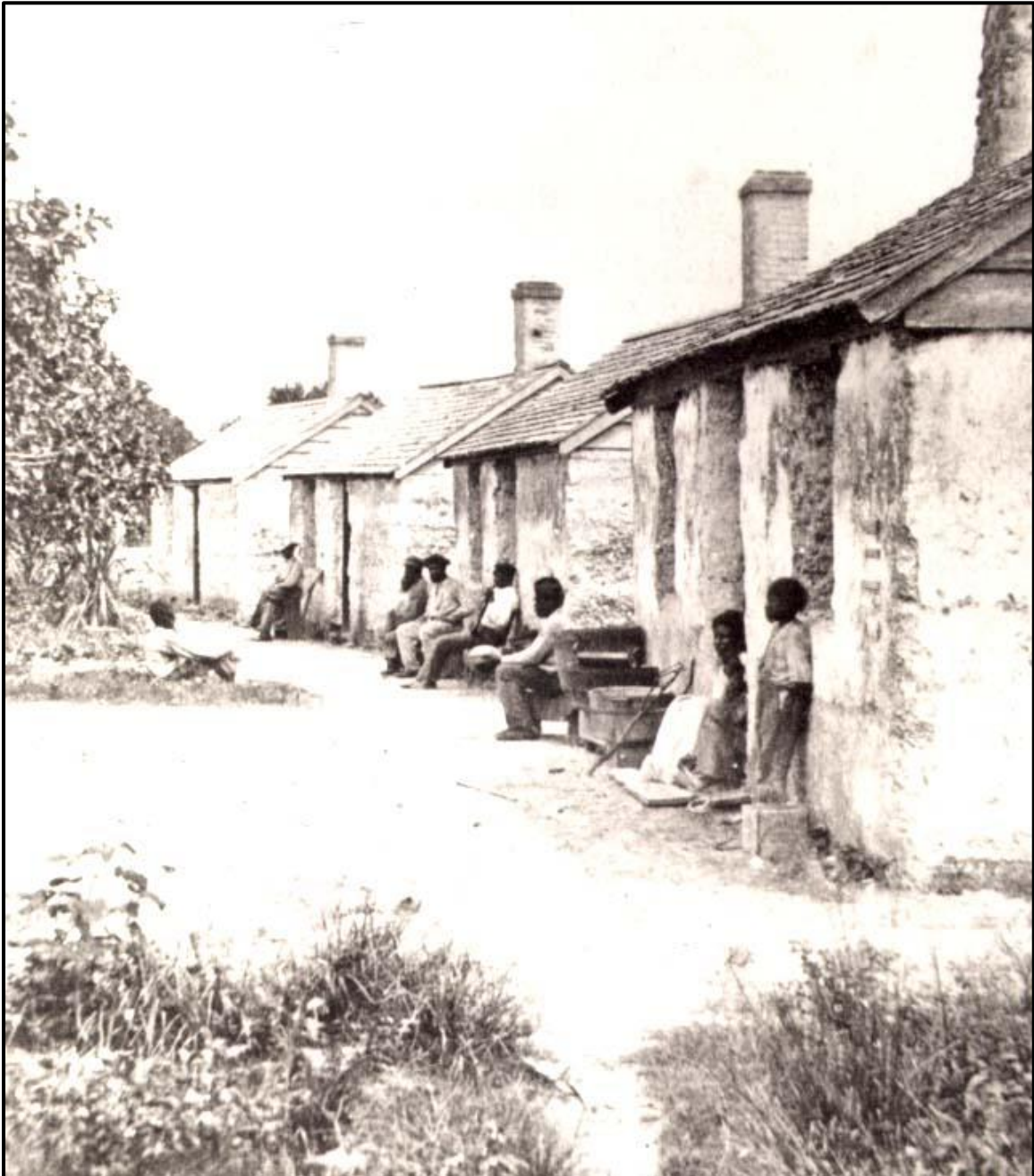


The Whole black family at the Hermitage, Savannah, Ga.
Detroit Publishing Company Photograph Collection- no. 034666
CREATED/PUBLISHED: 1907?

Gift; State Historical Society of Colorado; 1949

<http://memory.loc.gov/service/pnp/det/4a10000/4a18000/4a18100/4a18122v.jpg>

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Slave quarters on St. Georges Island
Collection of the New-York Historical Society
<http://www.pbs.org/wgbh/aia/part4/images/4sqsg17b.jpg>

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Part 1: Behind the Big House

<p style="text-align: center;"><u>plantation</u></p> <p>a large farm, normally specializing in the growth of one cash crop and worked by enslaved African Americans</p> 	<p style="text-align: center;"><u>Lexington</u></p> <p>a city in northern Kentucky, located about 80 miles from the Ohio border</p> 
<p style="text-align: center;"><u>hemp</u></p> <p>a plant, the coarse fibers of which can be used to make rope, clothing, or paper</p> 	<p style="text-align: center;"><u>master</u></p> <p>a person who owned a slave/enslaved African American</p> 
<p style="text-align: center;"><u>slop</u></p> <p>bran or cornmeal mixed with water and fed to pigs and other livestock</p> 	<p style="text-align: center;"><u>slaves/enslaved African Americans</u></p> <p>people owned and forced to work for someone else, not earning money or reward for their effort</p> 
<p style="text-align: center;"><u>Big House</u></p> <p>a reference to the plantation owner's home, the biggest house on the plantation</p> 	<p style="text-align: center;"><u>chicken coop</u></p> <p>a shed or other enclosure where chickens are kept and raised</p> 

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<p style="text-align: center;"><u>road pass</u></p>  <p>a pass needed by enslaved African Americans (and sometimes by free blacks) giving them legal permission to travel in the South</p>	<p style="text-align: center;"><u>slave quarters</u></p> <p>the housing for enslaved African Americans, oftentimes small shack-houses with few comforts</p>  <p>like very</p>
<p style="text-align: center;"><u>hemp-break</u></p> <p>a machine used to separate hemp fibers from the stalk</p>  <p>plant's</p>	<p style="text-align: center;"><u>overseer</u></p>  <p>a person, usually white, who was in charge of the day-to-day operations of a plantation, including the discipline of enslaved African Americans</p>
<p style="text-align: center;"><u>smokehouse</u></p>  <p>a place to "smoke," or preserve, meat</p>	<p style="text-align: center;"><u>"sold south"</u></p>  <p>the term used when slave owners decided to sell either disobedient or nonessential enslaved African Americans further south as punishment or to make money</p>
<p style="text-align: center;"><u>auction</u></p>  <p>a public sale where goods or services go to the highest bidder</p>	

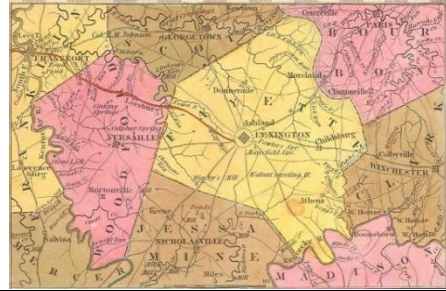
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plantation



Lexington



hemp



master



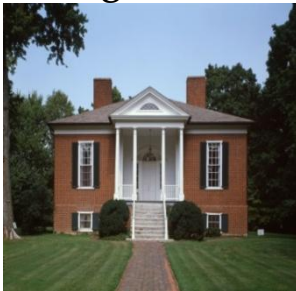
slop



slaves/enslaved African Americans



Big House



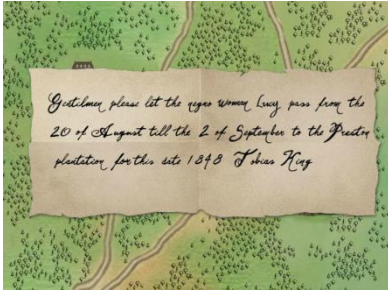
chicken coop



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road pass



slave quarters



hemp break



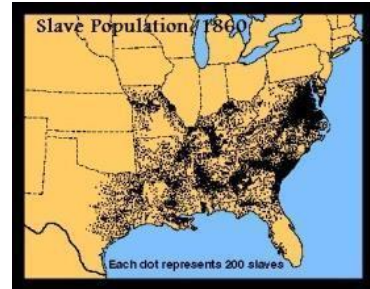
overseer



smokehouse



"sold south"



auction



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<p>a large farm, normally specializing in the growth of one cash crop and worked by enslaved African Americans</p>	<p>a city in northern Kentucky, located about 80 miles from the Ohio border</p>
<p>a plant, the coarse fibers of which can be used to make rope, clothing, or paper</p>	<p>a person who owned a slave / enslaved African Americans</p>
<p>bran or cornmeal mixed with water and fed to pigs and other livestock</p>	<p>people owned by and forced to work for someone else, not earning money or reward for their effort</p>
<p>a reference to the plantation owner's home, the biggest house on the plantation</p>	<p>a shed or other enclosure where chickens are kept and raised</p>

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<p>a pass needed by enslaved African Americans (and sometimes by free blacks) giving them legal permission to travel in the South</p>	<p>the housing for enslaved African Americans, oftentimes small shack-like houses with very few comforts</p>
<p>a machine used to separate hemp fibers from the plant's stalk</p>	<p>a person, usually white, who was in charge of the day-to-day operations of a plantation, including the discipline of enslaved African Americans</p>
<p>a place to "smoke," or preserve, meat</p>	<p>the term used when slave owners decided to sell either disobedient or nonessential enslaved African Americans further south as punishment or to make money</p>
<p>a public sale where goods or services go to the highest bidder</p>	

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Name: _____ Date: _____

Activity: In the years following the Civil War, former enslaved African Americans celebrated the end of slavery with a holiday called "Juneteenth." Juneteenth, held annually on June 19, commemorated the day on which enslaved African Americans in Texas learned of slavery's abolition.

This activity imagines Lucy is telling a reporter about her life and adventures at a Juneteenth picnic in 1868, twenty years after the beginning of "Flight to Freedom."

After reading and talking about the words and terms on the flash cards, read this excerpt from Lucy's interview with the reporter, describing what her life was like in Kentucky. Use the cards and your memory to help you fill in the missing words and terms. Some words may be used more than once.

<i>Auction</i>	<i>big house</i>	<i>hemp</i>	<i>Lexington</i>
<i>master</i>	<i>hemp-brake</i>	<i>plantation</i>	<i>road pass</i>
<i>chicken coop</i>	<i>overseer</i>	<i>smokehouse</i>	<i>sold south</i>
<i>slave quarters</i>	<i>slop</i>	<i>enslaved African Americans</i>	

"I was born on the King _____, not far from the city of _____, in northern Kentucky. The King family grew _____, which was used to make rope. They needed lots of rope in those days, to bundle up the cotton being grown further south.

_____ King and his family owned me and about fifteen other _____.

We worked hard, day in and day out. I had to do all sorts of work for the Kings: I had to do the laundry, give the hogs their _____, and gather eggs from the _____. Sometimes, I also got called up to the _____ to answer to Miss Sarah, Master King's daughter. I had to do any little thing she wanted, no questions asked. Miss Sarah and I were friendly when we

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were children, but as I grew older she ordered me around and made me work hard for her, too. I worked from the moment I got up in the morning until the moment I went to bed at night. It was a hard life.

I lived in the _____ with my mother and my brother Jonah. My daddy lived on another _____, a few miles away. Sometimes, we could get a _____ from Mr. Otis to go and visit my daddy. Mr. Otis was the Kings' _____. He was not a kind man. He would yell at me, and frighten me, and sometimes he whipped or beat the others. It was his job to make sure we did our work.

One year, not long after my fourteenth birthday, there was some big trouble. Henry had run off and been brought back. Mr. Otis thought Henry purposefully broke the _____, to slow down the hemp harvest and cost Master King money. Henry was afraid he would be _____, to one of the big cotton plantations, where they worked enslaved African Americans to death. He would never see any of us ever again.

I had to do Henry's work for him, because Mr. Otis had beaten him so badly. One night, the _____ burned to the ground, and Mr. Otis thought I'd done it. I'd never been so scared in all my life. I was sure I'd be sold at an _____. I would never see my mother or Jonah again. I had no choice. I had to run away."

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Part 1: Behind the Big House

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[Part 1] Writing Prompts

Read through the topics first, and then choose one of them to write about. Write the title of the piece at the top of your page. Write in complete sentences. After you are finished, proofread your work.

LUCY AS SABOTEUR. In Part 1, Lucy is confronted with several instances in which she might pretend to take longer to do a task than it requires, or she might even take action to undermine the smooth running of the plantation by destroying property. In historical France, people sometimes wore wooden shoes called *sabot*. The intentional clatter made by *sabot* to distract or muddle people who were trying to work, talk or think, was called *sabotage*. Later, the definition extended to other contexts, such as what Lucy must sometimes consider. Why might a person in Lucy's position choose sabotage rather than some other way to protest her condition?

LUCY'S JOURNAL. Through Lucy's eyes, think about your circumstances from the beginning to the end of this part of "Flight to Freedom." Think about the people with whom you interacted, and what you learned from them. Think about the choices you made and the consequences of those choices. Now write a journal entry from Lucy's point-of-view summarizing what happened to you in Part 1. You may choose to illustrate one aspect of your entry.

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Part 1: Behind the Big House

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[Part 1] Review Questions

Name: _____

Date: _____

Directions: After you play Part 1, read and answer these questions from the point of view of your character, Lucy. You may not know all the answers, so do the best you can. Write in complete sentences and proofread your work.

1) Lucy has a lot of work to do on the King family's plantation. What are some of the chores and tasks she is assigned?

2) Where is Lucy's father? Why is he there?

3) What is the King plantation like? What are some of the things you saw and heard?

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4) What are some of the ways Mr. Otis punishes enslaved African Americans who break the rules or are disrespectful? What is the harshest punishment you heard about?

5) How do the enslaved African Americans help each other?

6) On this day, in addition to your mother, you may have met the following people. Make a note or two about them next to the name of each. *For this question, your notes don't have to be in complete sentences.*

a. Jonah
b. Henry
c. Mr. Otis
d. Miss Sarah King
e. Esther

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7) Do you think Lucy likes Miss Sarah? Why or why not?

8) Why did Lucy have to run away?
